



FINANCIAL CAMPAIGN REPORT
BEAVER COUNTY & LOCAL SCHOOL BOARD CANDIDATES

TO: Ginger McMullin, Beaver County Clerk/Auditor

Full Name of Candidate Chris D. Noble

Address P.O. Box 963 Beaver, UT 84713

Phone: Home N/A Cell/Other 254-405-1151

Name of Office County Commissioner - A

in the _____ District

| | TOTALS FROM LAST REPORT | + TOTALS FROM THIS REPORT | = CUMULATIVE REPORT |
|---|----------------------------|------------------------------|------------------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ <u>Ø</u> | \$ <u>2331.01</u> | \$ <u>2331.01</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>Ø</u> | \$ <u>Ø</u> | \$ <u>Ø</u> |
| 3. Total campaign expenses (from form "B" on pg 3) | \$ <u>Ø</u> | \$ <u>2151.01</u> | \$ <u>2151.01</u> |
| 4. Balance at the end of this reporting period | \$ <u>Ø</u> | \$ <u>180.00</u> | \$ <u>180.00</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the

period beginning 3-4-2022 and ending 6-14-2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6-13-22 Signed [Signature]

Anonymous contributions over \$50 must be turned over to the treasurer of the general fund or to a 501(c)(3) non-profit organization.



* + - *

0.00 2,331.01 2,151.01 180.00

[illegible]

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ITEMIZED EXPENDITURE REPORT (FORM "B")

| Date of Expenditure | Person or Organization To Whom Expenditure was made | Purpose of Expenditure | Amount |
|---------------------|---|------------------------|--------|
| 3-4-22 | Beaver County Clerk | Filing Fees | 272.36 |
| 3-23-22 | Pure Buttons | Campaign buttons | 58.65 |
| 3-25-22 | Beaver County Journal | Campaign Ad | 130.00 |
| 3-30-22 | " | " | 130.00 |
| 4-8-22 | " | " | 130.00 |
| 4-15-22 | " | " | 260.00 |
| 4-20-22 | " | " | 260.00 |
| 4-27-22 | " | " | 260.00 |
| 5-13-22 | " | " | 260.00 |
| 5-20-22 | " | " | 260.00 |
| 6-7-22 | " | " | 130.00 |

0.00 *

272.36 +

58.65 +

130.00 +

130.00 +

130.00 +

260.00 +

260.00 +

260.00 +

260.00 +

260.00 +

130.00 +

2,151.01 *

total

2151.01

(If additional space is needed, use blank paper and list information in the above format and file with this report)