



FINANCIAL CAMPAIGN REPORT
BEAVER COUNTY & LOCAL SCHOOL BOARD CANDIDATES

TO: Ginger McMullin, Beaver County Clerk/Auditor

Full Name of Candidate Mark S. Whitney
Address 1668 W 4700 SO Box 729 Mifflin, PA 15751
Phone: Home 814 Cell/Other 935-691-8418
Name of Office Commissioner
in the Seat "B" District

TOTALS FROM + TOTALS FROM = CUMULATIVE
LAST REPORT THIS REPORT REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>	\$ <u>5500.00</u>	\$ <u>5500.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on pg 3)	\$ <u>0</u>	\$ <u>4737.21</u>	\$ <u>4737.21</u>
4. Balance at the end of this reporting period	\$ <u>0</u>	\$ <u>762.79</u>	\$ <u>762.79</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the

period beginning 4/12/2022 and ending 6/13/2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/13/2022 Signed Mark S. Whitney

Anonymous contributions over \$50 must be turned over to the treasurer of the state or the county for deposit in the general fund or to a 501(c)(3) non-profit organization.



ITEMIZED CONTRIBUTION REPORT (FORM "A")

(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/2/22	Lion's County	Filing fee	308 72
3/2/22	Post Shoppe	Business Cards	42 10
3/2/22	Salon Prints	Signs	133 09
3/2/22	Design 2 shirts	Business	927 50
6/1/22	Triage Pro	Flyers	370 81
6/1/22	Mid Utah Radio	Radio Ad	896 00
6/1/22	Cherry Creek Radio	Radio Ad	660 00
6/1/22	U.S. Post office	Postage	370 00
6/2/22	U.S. Post office	Postage	150 00
6/2/22	U.S. Post office	Postage	77 40

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